# **Retention and Classification Report**

Agency: Morgan County (Utah). County Treasurer (664)

Morgan County Courthouse 48 West Young Street, P.O. Box 420 Morgan, UT 84050 829-6811, 31

# **Records Officer**

84323 Redemption certificates 03979 Tax assessment rolls index

### **Utah State Archives**

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**AGENCY:** Morgan County (Utah). County Treasurer

**SERIES**: 84323

TITLE: Redemption certificates

**DATES:** 1925-

**ARRANGEMENT:** Numerical by redemption certificate number

**DESCRIPTION:** 

## **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 01/1985

## **FORMAT MANAGEMENT:**

The retention and disposition information on this schedule applies to the record copy which can be in any format. The record copy can include different formats. Format management information provided here is for the purpose of managing records that are being either stored by or transferred to Utah State Archives.

Paper: Retain in Office permanently or until microfilmed and then destroy provided microfilm has passed inspection.

Microfilm master: Retain in State Archives permanently.

Microfilm duplicate: Retain in Office permanently.

#### **APPRAISAL:**

Administrative Historical

## PRIMARY CLASSIFICATION:

**Public** 

### **Utah State Archives**

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**AGENCY:** Morgan County (Utah). County Treasurer

SERIES: 3979 3

TITLE: Tax assessment rolls index

**DATES:** 1989-

**ARRANGEMENT:** Alphabetical by name of taxpayer

**DESCRIPTION:** 

This index is a listing of all property owners in the county. "Upon receipt of the assessment roll, the county treasurer shall index the names of all property owners shown by the assessment roll" (UCA 59-2-1317(1) (1995)). The index includes the property owner's name and reference number where listed in the tax roll.

## **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule CNT 18, Item 10.

AUTHORIZED: //

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#### **APPRAISAL:**

#### PRIMARY CLASSIFICATION:

**Public**